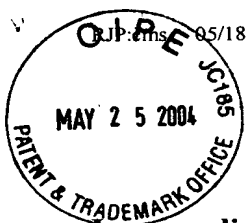


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RJP:chms 05/18/04 6565-61577-01 278875.doc

PATENT
Attorney Reference Number 6565-61577-01/RJP

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Khor et al.
Application No. 10/000,421
Filed: October 31, 2001
Confirmation No. 9699
For: METHOD OF PREPARING CHITIN FILMS
Examiner: Mathieu D. Vargot
Art Unit: 1732
Attorney Reference No. 6565-61577-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicant(s)

Date Mailed May 18, 2004

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is a Response to Communication for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	47	- 47*	= 0	\$9.00	\$ 0.00
Indep. Claims	6	- 6**	= 0	\$43.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$145.00	
One-month Extension of Time				\$55.00	
Two-month Extension of Time				\$210.00	
Three-month Extension of Time				\$475.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

* greater of twenty or number for which fee has been paid.
** greater of three or number for which fee has been paid.

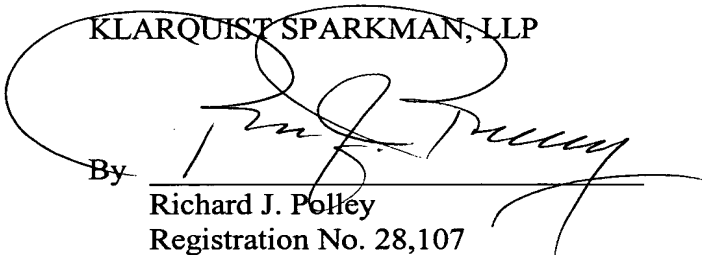
☒ No fees are required to file the accompanying Response to Communication. If a fee is required, please charge said fees, and any extension of time, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By


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cc: Client
Docketing